

Sealed Bid Envelope

Project: **Wayfarers and Whitefish Lake State
Parks Recreational Bicycle Camping**

MT FWP Number: **7166601.A**

Name of Contractor: _____

Address: _____

Dept. of Labor & Industry Cert. of Reg.#. _____

Acknowledges Addendum No.: _____

Jon Maxwell, Project Manager PE
Montana Fish, Wildlife and Parks
Design and Construction
1522 9th Avenue
P.O. Box 200701
Helena, Montana 59620-0701

PROPOSAL

FWP# 7166601.A

**Montana Fish, Wildlife & Parks
Design and Construction
PO Box 200701
1522 9th Avenue
Helena, Montana 59620-0701**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by **Larson Civil Engineering; 28 Antler Avenue; Clancy, Montana 59634; Phone (406)443-6111**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Wayfarers and Whitefish Lake State Parks Recreational Bicycle Camping Project, FWP # 7166601.A** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

Please note all unit prices must be filled in for a valid bid (18-2-303 MCA)

SCHEDULE I BASE BID (Whitefish Lake State Park):

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1.	Mobilization, Insurance and Bonding	1	ls		
2.	Brush Removal	1	ls		
3.	Picnic Shelter w/Picnic Table	1	ea		
4.	Bicycle Rack	4	ea		
5.	Salvage and Install Fire Ring	1	ea		
6.	2 Compartment Food Storage Locker	2	ea		
8.	Whitefish Tent Pad	3	ea		
9.	Topsoil, Seed, and Fertilize	1	ls		
10.	Electrical Improvement	1	ls		
Total: \$					_____

SCHEDULE I BASE BID: _____

_____ AND _____ /100 DOLLARS (\$ _____).

SCHEDULE II BASE BID (Wayfarers State Park):

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1.	Mobilization, Insurance and Bonding	1	ls		
2.	Picnic Shelter w/Picnic Table	1	ea		
3.	Bicycle Rack	3	ea		
4.	Salvage and Install Bike Rack	2	ea		
5.	Fire Ring	1	ea		
6.	Trash Receptacle	1	ea		
7.	2 Compartment Food Storage Locker	2	ea		
8.	Wayfarers Tent Pad	9	ea		
9.	1" HDPE Water Service Line	213	lf		
10.	Water Spigot	1	ea		
11.	1" Curb Valve	1	ea		
12.	1" Stop/Drain Valve	1	ea		
13.	Access Trail	405	lf		
14.	Topsoil, Seed, and Fertilize	1	ls		
15.	Electrical Improvement	1	ls		
Total: \$ _____					

SCHEDULE II BASE BID: _____

_____ AND _____ /100 DOLLARS (\$ _____).

TOTAL BASE BID (Schedule I plus Schedule II):

TOTAL BASE BID: \$ _____

TOTAL BASE BID: _____

_____ AND _____ /100 DOLLARS (\$ _____).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME:_____

TELEPHONE#_____

BY:_____

REGISTRATION#_____

BUSINESS

ADDRESS_____

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. _____ DATED

ADDENDUM NO. _____ DATED

ADDENDUM NO. _____ DATED